

SERMON STUDY QUESTIONS

SEPTEMBER 16TH, 2018

1. In Sunday's sermon on baptism I made the assertion that the bible teaches that believers and their children are to be baptized. What were the four points that were made to prove that assertion?
2. On what basis would one say that the church in the OT is in essence the same as the church in the NT?
3. What is a covenant? What are the terms of the Covenant of Works? What are the terms of the Covenant of Grace? What has served as the basis of God's covenant with man ever since Adam and Eve rebelled in the Garden?
4. How was one saved under the OT era? Is it different or the same as under the NT era? Where would you go in Scripture to prove this?
5. We see from Scripture that God does not view children of believers as outsiders, but as members of the covenant. What did God provide so that we would know that children of believers are members of the covenant?
6. What is meant by the term, "Sign and seal of the covenant"? What does a sign do? What does a seal do? In light of that, explain what Paul means in Rom.4:11 when he says "Abraham received the sign of circumcision, a seal of the righteousness that he had by faith."
7. What was the sign of the Covenant of Grace under the OT era? What is it under the NT era? What is the relationship between the two? Read Col.2:11-12. What is this teaching?
8. Has the command for children of believers to receive the sign of the covenant ever been repealed in Scripture? Has it been reinforced? If so, where?
9. What would you say if someone asked you, "On what grounds do you baptize your children?"
10. What do you believe are the strongest points in favor of infant baptism? What do you believe are the strongest points against it?
11. Pray!